

Date

Code

## Post Training Review

### CE 2020

## Intentionally Catholic in a Sexualized World

Name

Date of Birth

Address

Parish / School / Program

Please circle all that apply:

Volunteer

Catholic School  
Teacher / Admin.

Parish / School  
Employee

Diocesan  
Employee

Clergy

Parent

1. In our Catholic understanding, identity is defined by which of the following?
  - a. Our creation as a beloved child of God.
  - b. Our career aspirations.
  - c. Our financial success.
  - d. Our experiences.
  - e. Our interests and attractions.
2. Which of the following is not a key concept of Theology of the Body?
  - a. God created the world and us with a purpose and out of love.
  - b. We are made in God's image and likeness—created for love, by love.
  - c. As human creatures nothing matters except our bodies.
  - d. We are a unity of body and soul—what we do with our body matters.
  - e. Jesus came to restore our brokenness.
3. The nature and purpose of human sexuality is ordered toward:
  - a. Procreation and bonding between husband and wife.
  - b. A visible image of the Trinity
  - c. Use of others.
  - d. Both a and b.
  - e. Both b and c.
4. Which of the following is a not a Church teaching regarding human sexuality?
  - a. Individuals who experience same sex-attractions are disordered.
  - b. Any sexual act that takes place outside the bond of marriage does not fulfill the proper ends of human sexuality.
  - c. Having homosexual inclinations is not immoral.
  - d. Individuals who experience same-sex attraction must be accepted with respect, compassion, and sensitivity.
  - e. Homosexual acts are contrary to the natural law.
5. Which of the following reflects a Catholic understanding of love and relationships?
  - a. If we are not in a sexual relationship we cannot experience love.
  - b. The primary purpose of relationships is to feel joy in the presence of another.
  - c. Relationships point us toward God, but don't replace our need for connection with God.
  - d. You can't experience intimacy without sex.
  - e. Sexual complementarity is not necessary for a sacramental marriage.
6. When accompanying individuals who are struggling is it important to communicate that: (Circle all that apply.)
  - a. We are all children of God.
  - b. We all want to belong and desire to be heard.
  - c. We were all created to love and be loved.
  - d. We are all called to chastity
  - e. We are all called to sainthood.
7. We help youth form a solid identity in the face of worldly confusion when we:
  - a. Reinforce their identity as a child of God.
  - b. Instruct them in basic truths of our faith.
  - c. Promote family life.
  - d. Foster holy friendships.
  - e. All of the above.
8. If an individual struggling with same-sex attraction or gender confusion discloses that he or she is being abused, bullied, harassed, or is considering self-harm / suicide, it is important that we:
  - a. Remain calm and respond in a supportive manner.
  - b. Communicate that they are not at fault.
  - c. Listen without interrupting.
  - d. Contact the appropriate authorities.
  - e. All of the above.

2020 Retain a copy for personnel file and send original to:  
Child Protection Office, 2708 Old Fair RD, Grand Island, NE 68803

1. A. Our creation as a beloved child of God.
2. C. As human creatures, nothing matters except our bodies. (We are a unity of body and soul.)
3. D. Both a and b. (The opposite of love is use.)
4. A. Individuals who experience same-sex attractions are disordered (individuals are not described as disordered, homosexual acts are described as intrinsically disordered).
5. C. Our relationships point us toward God, but don't replace our need for connection with God.
6. ABCDE (Circle All)
7. E. All of the above.
8. E. All of the above.